

## NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

### WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **4:00** o'clock **P.** M.

ON **Thursday July 21, 2022**

LOCATION OF MEETING **REMOTE VIA ZOOM PLATFORM**

**ZOOM MEETING # 438 304 0386**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)



EXEC. ASST.  
TO SUPT

(Signature & Title)

(for)

**POLICY SUBCOMMITTEE**

(Title of board, committee, commission, etc.)

Date

**July 19, 2022**

(month day year)

Web: <https://zoom.us/j/4383040386> or phone: 888-788-0099 US Toll-free

### Agenda

- I. Subcommittee reorganization
  - a. Appoint a Chair
  - b. Appoint a Meeting Minutes taker
- II. Update on District Administrator/A.D. Coaching
- III. Goals and Objectives
- IV. Policy Review – Policy ADF School District Wellness Program - First Reading
  - a. Review updated ADF
  - b. Recommend to remove (Duplicate policy) #EFAB

### Adjournment

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable.

Posting Date and Meeting Number (by WHRSD Clerk): 07-19-2022 at 2:00 PM/POLICY 07-21-2022